



ଓଡ଼ିଶା ओडिशा ODISHA

DILLIP KUMAR NANDA  
NOTARY, Govt. of Odisha  
Ranpur Dist-Nayagarh



Supriya Mahapatra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO OFFICE OF

Ward No. ....X..... of Ranpur NAC/Municipality/ Municipal Corporation  
for the office of Councillor/ Corporation /

OR Ranpur NAC/Municipality/ Municipal Corporation for the  
office of Chairperson/Mayor

I, Supriya Mahapatra \*\*W/ of Narendra Pratap Swain  
Aged 28 years, resident of At-Ranpur (Samukashahi), Po- Raj-Ranpur, Ps-Ranpur,  
Dist- Nayagarh, Pin-752026 (mention full postal address), a candidate at the above election,  
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP

(\*\*name of the political party) / \*\* am contesting as an Independent  
candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in Ranpur NAC voter list (Name of the Ward no 8.....  
Municipality/ Municipal Corporation ), at Serial No 919...in Booth No 9...

Q42 28/2/22 vol. Alet  
SL NO...  
Name... Supriya Mahapatra  
Al...  
Ps...  
S.V. Ramani, Director, IITM



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(3) My contact telephone number(s) is 9348076063 and my e-mail id (if any) is supriyamahapatra.31@gmail.com and my social media account(s) (if any) is/are

(a) NIL

(b) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BZYPM0912K	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Narendra Pratap Swain	NHCP55732R	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent I	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL

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5.	Dependent 2	NIL	NIL	(v)	NIL
				(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me.

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(iii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT applicable	NOT applicable	NOT applicable
(b)	Case No. with Name of the Court	NOT applicable	NOT applicable	NOT applicable

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(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

Officer

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#### (6) Cases of conviction

- ☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative



(i) above, and give details in the Table below)

Table



(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The court which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No.	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

Signature

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(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case no.	Not applicable	Not applicable	Not applicable
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned First and backwards in the order of dates for the other cases. ....
2. Additional sheet may be added if required .....
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

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	<b>S. No.</b>	<b>Desc</b>
(i)	Cash in hand	
(ii)	Details	

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(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value), with approx. present market value according to you	150 gm 6,00,000/-	50 gm 2,00,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	6,40,000/-	3,00,000/-	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	H UF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location(s) - Survey number(s)	NIL	NIL	Ranpur gash	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	40.4 Dec	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	800 sq ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	yes	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	17 Lakhs (jointly with 4 shares)	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	17 Lakhs jointly	NIL	NIL	NIL

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(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self ..... House wife .....
- (b) Spouse ..... Service .....

(10A) Details of source(s) of income:(a)

- (a) Self ..... NIL ..... Income
- (b) Spouse ..... From Service .....
- (c) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL .....
- (b) details of contracts entered into by spouse ..... NIL .....
- (c) details of contracts entered into by dependents ..... NIL .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....





(11) My educational qualification is as under:

HSE - Balabhadrapur G.P. High School, Sukal  
(2009) Balabhadrapur  
+ 2 Arts - Maa Mahinaga Mahila Mahavidyalaya  
(2011) Ranpur  
+ 3 Arts - Ranpur Degree College Ranpur under  
(2014) Utkal University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 6th day of March 2022.

Witnesses

Supriya Mohapatra  
DEPONENT

1. Santosh Kumar Mahapatra  
Attested  
6/3/22
2. Suresh Ch. Mahapatra  
6/3/22

CERTIFICATE  
The deponent having been  
identified Sri. D.K. Nanda  
advocate being present before  
me on 6/3/22 at 11 am/pm  
states on oath that the contents  
of this affidavit are true to the  
best of his/her knowledge and  
belief

Notary Ranpur